

*See AO 2000-39(S)-
as amended*

Submitted by: Assemblymember Sullivan

Prepared by: Assembly Office

For reading: MARCH 21, 2000

ANCHORAGE, ALASKA

AO NO. 2000-39(S-2)

AN ORDINANCE DETERMINING AND APPROVING THE TOTAL AMOUNT OF THE ANNUAL OPERATING BUDGET OF THE ANCHORAGE SCHOOL DISTRICT FOR ITS FISCAL YEAR 2000-2001 AND DETERMINING AND APPROPRIATING THE PORTION OF THE ASSEMBLY APPROVED BUDGET AMOUNT TO BE MADE AVAILABLE FROM LOCAL SOURCES

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1: That the FY 2000-2001 proposed Anchorage School District budget in the amount of \$408,505,754 has been approved and appropriated by the Anchorage Assembly and that, of said amount, the amount of \$114,540,396 shall be the amount of money to be appropriated from local property taxes or other local sources for school purposes to fund the School District for its 2000-2001 fiscal year.

Section 2: That this ordinance is effective upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this ____ day of _____, 2000.

Chair

ATTEST:

Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AO 2000-39(S-2)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 3/21/00
	AO 2000-39(S-2) An Ordinance Determining and Approving the	INDICATE DOCUMENTS ATTACHED AO
	Total Amount of the Annual Operating Budget of the ASD for its	
	FY 2000-2001	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Kevin Meyer
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>Addendum</i>	
	<i>12. G. New Public Hearings</i>	
6	ASSEMBLY MEETING DATE <i>3/21/00</i>	7 PUBLIC HEARING DATE REQUESTED <i>3/21/00</i>

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RECEIVED
Office of Municipal Clerk
MAR 21 2000
P.O. Box 196650
Anchorage, AK 99519-6650